



The Biomedical Academy at
Jane S. Roberts K-8 Center
14850 Cottonwood Circle
Miami, Florida 33185
(305) 220-8254



Admission Application for the 2025-2026 School Year
****Application window is January 6th – March 3rd**
Completed applications can be delivered to the
school or emailed to martinezd2@dadeschools.net

TO BE COMPLETED BY THE PARENT/ GUARDIAN

Full Name: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

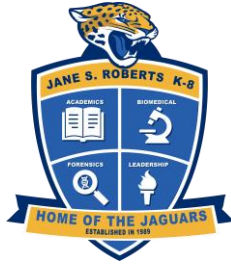
City State ZIP Code

Home Phone: () _____ Student ID: _____

Name of Parent/ Guardian: _____ Email: _____

Grade Point Average: _____ 5th Grade Teacher Signature: _____
*First and second nine weeks average in core courses of: 5th Grade Mathematics, 5th Grade Science, 5th Grade Social Studies, 5th Language Arts, 5th Language Arts Reading

The student applicant should write a one paragraph statement of interest below:



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AGREEMENT OF UNDERSTANDING

PLEASE READ CAREFULLY AND SIGN THAT YOU UNDERSTAND AND ACCEPT THIS INFORMATION.

The deadline to submit the application is March 3, 2025.

- Must have 2.5 GPA in core courses of Reading, Language Arts, Math, Science, and Social Studies.
- When the number of qualified student applicants exceeds the number of seats available, a random selection process will be utilized to admit eligible applicants.
- Failure to respond to our offer of acceptance by the specified time frame will be interpreted as declining the offer of acceptance.
 - **Accepted students not currently enrolled in Jane S. Roberts K8 must complete Parent Transfer form in order to attend. Please call school with any questions so we can assist.**
- Once a student is part of the Biomedical Academy, their GPA cannot fall a 2.5 in their core classes. Students who do, will be placed on academic probation. Students unable to bring their GPA to 2.5 by the following quarter will be removed from the program.
- Students in the program who accumulate 10 or more absences or tardies will be placed on probation and will require an attendance contract.
- Students with five (5) or more detentions or three (3) or more days of indoor suspension or ANY outdoor suspension will be dismissed from the program.
- Transportation will need to be arranged by the parent/legal guardian.

****You may contact the school after the deadline for waiting-list consideration.***

Parent/Guardian

Signature: _____

Date: _____



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GENERAL ELECTIVE COURSES: Please indicate below, in the order of your preference, your first six elective choices. Every attempt will be made to honor your first and second elective course requests. Please understand that some electives fill more quickly than others, and conflicts may prevent the scheduling of some classes.

Courses

___E21 Art 1* ___E11 Band 1* ___F11 Spanish 1 ___E14 Chorus 1
___E30 Theatre 1 ___E41 Computer Animation 1 ___E24 Creative Photography 1
___L15 Debate I ___P16/P26 Physical Education

*Course with annual fee

***SB610 requires physical education for all middle school students. If my child and I have selected electives OTHER than Physical Education as his or her elective class for the upcoming school year, this document serves as a Physical Education waiver.

Biomedical Academy Students

___M06* Health1: Discovering the Animal Martinez Approval _____

Law Academy Students

___L06/L07* Introduction to Law Martinez Approval _____

*Course with annual fee

One of the courses below may be administratively assigned in lieu of one of the student's electives due to student's FAST level.

Courses

Notes

___R16 Intensive Reading FAST Level 2
___R06 Intensive Reading Plus FAST Level 1

UNDERSTANDING: I am aware that **NO SCHEDULE CHANGE REQUESTS** will be granted. I understand the school counselors/administration may make changes to my schedule if necessary due to a change in academic status, FAST/EOC remediation, and/or availability based on the final development of the school's master schedule. The signature below acknowledges my review and course selection for the 2025-2026 school year.

Student Signature: _____ Date: _____

Parent Signature: _____ Date: _____